Reset Form FORM

| DISCLOSURE SUMMARY PAG   | SE Reservoir  |          | DR-2 DISCLOSURE                                    |
|--|---|----------|--|
| COMMITTEE NAME (Must be same as on Statement of Orga   | nization)   |          | Rev. 07/2004) REPORT                               |
| Independent Insurance Agents of Iowa PAC   |   |          | For Office Use Only 6052                           |
| IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) (4) County Central Committee (5) County Candidate (6) City Candi Political Subdivision Candidate (8) County PAC (9) City PAC (10) Subdivision PAC (11) Local Ballot Issue | 2 )State PAC ( 3 )State Party date ( 7 )School Board or Other |          | Logged In WES Computer WES Audited                 |
| CANDIDATE COMMITTEES ONLY:   |   |          |  |
| Candidate Name   | Political Party (if applicable                                | La       | ate reports are subject to                         |
| Office Sought  | District (if Senate or House                                  |          | ossible civil and criminal enalties.               |
| Box Stens  | 5/5-223 -   |          | 6-16-05  |
| SIGNATURE OF PERSON FILING REPORT  | TELEPHONE   |          | 6-16-05<br>DATE SIGNED                             |
|  |   |          |  |
| AM FILING A  | _ REPORT FOR (1) ELECTION                                     | بنسنم    | ON-ELECTION YEAR.                                  |
| (report date)  | Indicate b  | y#       |  |
| CHECK IF AMENDMENT TO REPORT DATED 1/19/2004   |   | Local Co | ommittees, enter Date of Election                  |
| Check if this is final (termination) report and attach Notice of (You must continue to file reports until a DR-3 is filed.   |   |          | & Local Committees, enter County in ection is held |
| CASH ON HAND at the beginning of the reporting period. (To   | and an hand at the and  |          | 15 008 71  |
| of the last reporting period or must be zero if this is fir  | rst report filed.)  | \$       | 15,000.71  |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   |   |          |  |
| Schedule A: Cash Contributions total (Attach Schedu  | • •   | -        |  |
| Schedule F: Loans Received total (Attach Schedule  | •   |          |  |
| Schedule H: Total Sales of Campaign Property (Atta   |   |          |  |
| (Schedule H applies to Candidates' Comr  |   | TAL 6    |  |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD   | 30B-10  | TAL\$    | ······   |
| Schedule B: Expenditures total (Attach Schedule B)   | /**alen ega dahte and loane h                                 | elow)    | 5002.50  |
| Schedule F: Loan Repayments total (Attach Schedule   |   | •        | 3002.30  |
| CASH ON HAND at the end of this reporting period (if final rep   |   |          |  |
| be zero) (Attach DR-3)   |   | \$       | 3 10,381.21  |
| *UNPAID BILLS (From Schedule D - Attach Schedule D)  |   | \$       | <b>3</b>   |
| 'IN KIND CONTRIBUTIONS (From Schedule E - Attach Sche  |   |          |  |
| *OUTSTANDING LOANS (From Schedule F - Attach Schedu  |   |          |  |
| CANDIDATE COMMITTEES ONLY:   |   | ,        |  |
| CONSULTANT BREAKDOWN (Schedule G Attached?)  |   |          | YES NO   |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Atta   | ich Schedule HI   | 4        |  |

Reset Form

## **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br><b>B</b><br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |  |
|--------------------------------------|--------------------------|--|
| CHECK THIS BOX IF AMENDING FORM      |                          |  |

| COMMITTEE NAME ( | Must be same as on | Statement of Organization) |
|------------------|--------------------|----------------------------|
|------------------|--------------------|----------------------------|

Independent Insurance Agents of Iowa PAC

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|--------------------------------|--|--|-----------------------------------|--------------------|
| 10/29/03                       | ID#<br>CK#   | West Bank<br>1601 22nd Street<br>West Des Moines IA 50266          | Bank Service Charge               | \$ 2.50            |
|                                | ID#  |  |                                   |                    |
|                                | CK#  |  |                                   |                    |
|                                | ID#  |  |                                   |                    |
|                                | CK#  |  |                                   |                    |
|                                | ID#  |  |                                   |                    |
|                                | CK#  |  |                                   |                    |
|                                | ID#  |  |                                   |                    |
|                                | CK#  |  |                                   |                    |
|                                | ID#  |  |                                   |                    |
|                                | CK#  |  |                                   |                    |
|                                | ID#  |  |                                   |                    |
|                                | СК#  |  |                                   |                    |
|                                | ID#  |  |                                   |                    |
|                                | СК#  |  |                                   |                    |
|                                |  |  | SUB-TOTAL                         | - \$ 2.50          |

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| _    | 4 |    | 4 |
|------|---|----|---|
| Page |   | of |   |

\$ 5,002.50

TOTAL (if last page of this schedule)

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

FOR INSTRUCTIONS, SEE BACK OF FORM Reset Form **FORM** DISCLOSURE SUMMARY PAGE DR-2 DISCLOSURE (Rev. 07/2003) REPORT COMMITTEE NAME (Must be same as on Statement of Organization) Interentiest Injurance Agents of Tour Political For Office Use Only Comm. # IMPORTANT: Indicate type of committee you are reporting for: Logged In (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate Scanned ( 5 )County PAC ( 6 )Bellot leaue/Franchise Committee ( 7 )County/City Central Committee Computer & ( 8 )Support State of Candidates CANDIDATE COMMITTEES ONLY: Audited Political Party Candidate Name Office Sought District (If Senate or House) 1-16-04 515-223-6060 DATE SIGNED TELEPHONE SIGNATURE OF TREASURER (or person filing this report) Late filed reports are subject to possible civil and criminal penalties. SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE: IAM FILING A Campaign Dischause - Jan. 19 REPORT FOR ANIA (1) ELECTION /(2) NON-ELECTION YEAR. (report date) Indicate one 🔄 Local Committees, enter Date of Election ☐CHECK IF AMENDMENT TO REPORT DATED \_ County & Local Committees, enter County in which Election is held Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.) STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (This is the total of all monles held by the committee. This amount MUST be the same as the cash on hand at the end ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)....... Schedule F: Loans Received total (Attach Schedule F)..... Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... (Schedule H applies to Candidates' Committees Only) SUB-TOTAL .... \$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B; Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... Schedule F: Loan Repayments total (Attach Schedule F)..... CASH ON HAND at the end of this reporting period (If final report, balance must be zero) (Attach DR-3) \_\_\_\_\_\$ \*\*UNPAID BILLS (From Schedule D - Altach Schedule D) ......\$ \*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ......\$ \*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$

### for Instructions, See Back of Form

#### CONTRIBUTIONS - MONEY TAKEN IN

(including candidate's personal funds)

familial relationship, enter "not applicable" in the relationship column,

| COMMITTEE NAME | Must be same as | on Statement of Organization) | _ |
|----------------|-----------------|-------------------------------|---|
| -Independent   | Insurance       | Henry of Toma                 |   |
| Political      | Action          | Committee                     |   |

| SCHEDULE<br>A<br>(Rev. 07/03)   | MONETARY<br>RECEIPTS |
|---------------------------------|----------------------|
| CHECK THIS BOX IF AMENDING FORM |                      |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE ICWA ETHICS AND CAMPIAIGN DISCLOSURE BOARD.

CAUTION: Section 88B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(If applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                       | RELATIONSHIP TO CANDIDATE* (If applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 11-6-03                        | ID#<br>CK#  | Scott R. Lerdal<br>P.D. Box TOT<br>Humboldt, IA SOSY8                 |  | \$50               |                                       |
| 11-13-03                       | ID#<br>CK#  | Lary Clemon<br>P.O. Box 249<br>Nauton, IR 50208                       |  | \$25               |                                       |
| 11-13-03                       | ID#<br>CK#  | Dale Haki<br>P.O. Box 249<br>Hewton. IR 50208                         |  | 35                 |                                       |
| 11-19-03                       | ID#<br>CK#  | David W. Merrill<br>2608 Berner Avenue<br>Deze Moines , IA 50310      |  | 25                 |                                       |
| 11-21-03                       | ID#<br>CK#  | Michael worthington<br>2014 W. River Drive<br>Humbold F. IR SOS48     |  | \$50               |                                       |
| 11-24-03                       | ID#<br>CK#  | Sherrie theodore whom  2919 John Potterson Food  Tolk Moines Th 50317 |  | 90, P.             |                                       |
| 12-5-03                        | ID#<br>CK#  | "Dowid Horper<br>1727 E. Main Street<br>Mondester, IA 52057           |  | Ø ,000             |                                       |
|                                | ID#<br>CK#  |   |  |                    |                                       |
|                                | ID#<br>CK#  |   |  |                    |                                       |
|                                | ID#<br>CK#  | SACR 2 1 2004   |  |                    |                                       |
|                                | -   | TOTAL (if last page of  |  | \$375              |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by mamage). If surname of contributor is the same as candidate, but there is no

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JAN 1 6 2004

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SCHEDULE

B MONETARY
(Rev. 07/03) EXPENDITURES

# CHECK THIS FIOX IF AMENDING FORM

#### EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD,

COMMITTEE NAME (Must be some as on Statement of Organization) Towa Tradependent Insurance Repents of Organization) Towa Political Action Committee

| L DII 40                       |  |  |                                       |                     |
|--------------------------------|--|--|---------------------------------------|---------------------|
| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE                   | PURPOSE<br>(DESCRIBE TRANSACTION)     | AMCJUNT<br>EXPENDED |
| 10-16-03                       | CK#<br>≈7°≥  | Lundby for some scrate<br>P.O. Box 543<br>Harion, ER 52302                           | Cantribution                          | \$250               |
| 10-16-03                       | CK#<br>2703  | Committee to elect<br>Shewe Lubar<br>73 125 Columbus Street<br>Klew Vienna, 27 52015 | Campaign<br>Contribution              | \$,00               |
| 10-20-03                       | CK#<br>8704  | Frevert for the House<br>P. D. Box Bay<br>Emmetsburg IIA 50536                       | Contribution                          | d 100               |
| 10-22-03                       | CK#2705  | the Carroll Committee  244 400th Avenue  6 rinnell, TA SOII 2                        | Contribution                          | \$4,00              |
| 10-28-03                       | CK#<br>2700  | Whede for Iow & Senate<br>4362 Old Lakep-11 Road<br>8: Our City, EA 51106            | Campaign<br>Contribution              | \$2,50              |
| 11-3-03                        | 1D# 564<br>CK#<br>2707                                   | Mushy for State Representative 155 Hoph Communication Dubuque 174 52001              | contribution                          | \$ 100              |
| 11-5-03                        | CK#2708  | Boal for Ion a House<br>3301 SW Timbergreen Road<br>Ankeny, IA 50021                 | Campaign<br>Contribution              | \$ 100              |
| 11-12-03                       | CK#2709  | Citizens to Red Sandy Gremer<br>1005 Highway 92<br>Keda, IA 52248                    | Campaign<br>Contribultion             | \$ 500              |
|                                |  |  | SUB-TOTAL                             | \$ 1800             |
|                                |  |  | TOTAL (if last page of this schedule) | \$                  |

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail iteraized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 68A.402(3)(i).)

| Page | 1 | Ωf | 3 |
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JAN 1 6 2004

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EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF 10 NUMBERS 13 AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03)   | MONE;TARY<br>EXPENDITURES |  |
|---------------------------------|---------------------------|--|
| CHECK THIS BOX IF AMENDING FORM |                           |  |

COMMITTEE NAME (Must be same as on Statement of Organization)
The provident successed figures of I Out

| 1 201174G                      | with Hathan  | H COMMITTED   |                                       | AN ASSUME           |
|--------------------------------|--|---|---------------------------------------|---------------------|
| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                            | PURPOSE<br>(DESCRIBE TRANSACTION)     | AMOUNT<br>EXPE:NDED |
| 11-13-03                       | 10# 841<br>CK# 2710                                      | Committee to Elect Mil.  203 Villa Roach  Alta, IA 51002                                | Campaign<br>Contribution              | \$100               |
| 11-13-03                       | CK#9711  | People for bear Monternae<br>9608 Made Road<br>Coscale, In 52033                        | Contribution                          | \$ 200              |
| 11-18-03                       | 1D#<br>119<br>CK# 2712                                   | Committee to Re. Elect<br>Don Shoultz Road<br>295 Kenilworth Road<br>Saterloo, IA 50701 | Compaign<br>Contribution              | \$ 200              |
| 11-18-03                       | 1D# 1004<br>CK# <sub>2</sub> -113                        | 1540 W. Ridgeway  | contribution                          | \$ 5:00             |
| 11-18-03                       | 1D# 13 ws  | Denn's for Ion State House<br>1034 West 15th Street<br>Coste Falls, IA 50613            | ١٠٠٠                                  | \$ , O O            |
| 11-19-03                       | ID# 315<br>CK#   | Wise Voters<br>503 Grand Avenue<br>Keckuk, IA 57632                                     |                                       | A SSO               |
| 11-24-03                       | CK#2716  | Peterson for State Representative Street 1346 47th Street Obs Moines, IA 50311          | Campaign<br>Oontribution              | a 350               |
| 11-25-03                       | CK#3717  | Somson for Senate<br>District at B<br>P. O. Box 379<br>Ocheredon, IA 51354              | Contribution                          | 08 800              |
| ***                            |  |   | SUB-TOTAL                             | \$ 1800             |
|                                |  |   | TOTAL (if last page of this schedule) | \$                  |

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail iternized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowe Code 68A.402(3)(I).)

| Page | <u>a</u> | of | 3 |
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JAN 1 5 2004

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SCHEDULE В

MONETARY

(Rev. 07/03) **EXPENDITURES** 

#### CHECK THIS BOX IF AMENDING FORM

# EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

The pendent This rance Rquels Organization)

Political Action Committee

| 401140                         | Ser (45410   | T COMMITTEE  |                            |               |                    |
|--------------------------------|--|--|----------------------------|---------------|--------------------|
| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                           | PURPOSE<br>(DESCRIBE TRANS | -             | AMOUNT<br>EXPENDED |
| 12-1-03                        | CK# 2-1,8  | Lawbert: for Sende<br>2621 NW 176 Street<br>Anteny, IA Socal                           | Campain                    | metion        | \$ 500             |
| (a-3-0 <sup>3</sup>            | CK# 2719   | McKibben for Senate<br>Committee<br>P. O. Box 308<br>Marshalltown, IA 50158            | Campa<br>Contri            | ign<br>oution | 02 52 ED           |
| (2- <b>3-</b> 08               | CK#<br>CK#   | Bohn for Schater<br>1313 Quill Avenue<br>Boomer, FA SOO36                              | Contri                     | gu<br>bulion  | 02,50              |
| 12-18-03                       | CK#2721  | Reaction of wally Horn<br>Countitée<br>101 Stoney Point Rd SW<br>Cedou Ropids IA Sound | Camp<br>Cont               | hipryion      | \$ 100             |
| 12-29-09                       | רפרב"  | the Daviel A. Huseman<br>Aerica Canalitee<br>Willy Y Avenue<br>Augalia, IA S1005       | Cowhi!                     | سرين ٥٠       | db 100             |
| 19-31-03                       | CK# 2732   | Citizene to Re. Blech Wouner Ford P. C.: Box Soya Dos Knoiner, IA Soyou                | رعسم<br>المحت              | دندمه صد      | d 2,00             |
|                                | ID#<br>CK#   |  |                            |               |                    |
|                                | ID#<br>CK#   |  |                            |               |                    |
|                                | OIN#   |  |                            | SUB-TOTAL     | \$ 14.00           |

TOTAL (If last page of this schedule)

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-rateing, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and lows Code 68A.402(3)(I).)

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| Раде |   | 01_ |